



## InforME September 2019

Welcome to your monthly update for 2019 from Girlguiding Middlesex East! This mailing goes to all County 18+ who have signed up to receive marketing communications.

### Lord Mayors Show Feeding Station

#### **Volunteers Needed for Lord Mayors Show Feeding Station 9<sup>th</sup> November 2019**

Did you know, Girlguiding manages the feeding station for all the participants in the annual Lord Mayor's Show, which this year takes place on **9 November**?  
[www.lordmayorsshow.london](http://www.lordmayorsshow.london)

Middlesex East County will be running the lunch station this November and we are now recruiting volunteers aged 14+ (consent will be required for under 18s). We need about 30 people in total and we already have a number of volunteers from Surrey West who enjoyed it so much last year they want to help again!

The role is simple but quite physical - loading up ready-made food packages into black sacks for the participants and collecting up and sorting all the rubbish afterwards. Some groups return their rubbish but we have to trawl the street to collect from others. You will be outside and, on your feet, the whole time and potentially could get cold and wet - it is November after all!

Volunteers will be needed from about 8.00am until around 3.00pm at Temple Place (between Surrey Street and Arundel Street; right outside Temple Tube) You should get a short break during that time and a sandwich lunch, if you can face it after packing all those bags.

It is a very jolly day (despite the weather). The parade passes the end of the lunch pick up area so you may get to see a bit of it and all the people from the floats are very appreciative of the lunch.

Think you can help? Email [Jacqueline.martyr@gmail.com](mailto:Jacqueline.martyr@gmail.com) giving your name, emergency contact details (names and numbers) and age if under 18 on 9<sup>th</sup> November. Please also advise of any health, mobility or other issues which might affect your participation in the event.

There is no closing date for volunteering but numbers are limited so please reply soon.

## 2020 Events Young Members

### 75<sup>th</sup> Birthday activities planned so far - Including some newly planned ones

2 <sup>nd</sup> May	Sleepover	RAF Hendon	Brownies
26 <sup>th</sup> June	Sleepover	Northern Heights	Rainbows
27 <sup>th</sup> June	Sleepover	Northern Heights	Rainbows
24-27 <sup>th</sup> July and YL's	Camp 2020	Gilwell	Brownies, Guides, Rangers
3 <sup>rd</sup> October	Activity Day	Tolmers	Guides
5 <sup>th</sup> December	Festive Fun2	Northern Heights	Rainbows & Brownies

Flyers will be circulated this term so keep an eye out for those!

## A Safe Space Training - Outstanding

A huge improvement in our completed ASS1 and our ASS4! Thank you. However, ASS2 still needs a lot of work.

	O/S ASS1	O/S ASS2	O/S ASS3	O/S ASS4
County June	47.86% (280)	71.62% (354)	32.65% (16)	37.5% (9)
County Aug	36.5% (211)	70.6% (346)	34% (17)	36.3% (8)
County Sept	35.9% (208)	63% (309)	32% (16)	14% (3)

A Safe Space 2 can now be completed solely on line followed by a 10 question test. It only takes 15-20 mins so if you haven't completed it yet please do so. EVERY member requires A Safe Space 1 and A Safe Space 2.

## Northern Heights

This summer Northern Heights welcomed more groups than ever before! Buildings and camping areas were booked out for most of the season and the Site has been enjoyed by Brownies, Guides and Youth groups such as St. John Ambulance and Our Second Home.

Several projects were undertaken this Summer including new decking on Earth House Patio, extended fencing on the archery range and a revamped pond dipping platform and a new footpath near the pond

Bookings are already coming in for 2020 so if you have a date in mind contact Crystal our booking secretary to avoid disappointment

[nhbookings@ggme.co.uk](mailto:nhbookings@ggme.co.uk)

### Awards

The next round of nominations are open and the Awards Committee are due to meet later this term.

As a County we want to recognise more of our volunteers for their commitment and dedication so please start sending in the nominations

For more information please contact your Division Awards Rep or email Alison Nugent [awards@ggme.co.uk](mailto:awards@ggme.co.uk)

### County Day 2020-12<sup>th</sup> September 2020 @ Northern Heights

Please put the date in your diary now as it looks like a busy few months for the County.

If you have any ideas on training/sessions you would like to see us put on please let us know so we can try and arrange. [training@ggme.co.uk](mailto:training@ggme.co.uk)

### Training - From September into 2020

A Safe Space 2 - 7<sup>th</sup> October Edmonton Baptist Church

New Programme Sectional - 20<sup>th</sup> October Finchley Methodist Church

Flyers have been sent out to unit leaders. This training includes how to input on GO

First Response Full Course - 2<sup>nd</sup> November Hartley Hall, Hendon

A Safe Space 3 - 2<sup>nd</sup> November Hartley Hall, Hendon

First Response Refresher - 4<sup>th</sup> November, Edmonton

First Response Full Course - 15<sup>th</sup> February 2020 Southgate

First Response Refresher - 28<sup>th</sup> March 2020 Barnet/Enfield

A Safe Space 3 - 28<sup>th</sup> March 2020 Barnet/Enfield

To book on any of the trainings please email Frances & Sandra

[Training@ggme.co.uk](mailto:Training@ggme.co.uk)

### Commissioners/Advisors Unavailability

Leadership & Enfield East DC - Away - 2<sup>nd</sup> September to 1<sup>st</sup> November

G&R Residential - Away - 18<sup>th</sup> October to 25<sup>th</sup> October 2019

County Commissioner - Away - 26<sup>th</sup> November to 5<sup>th</sup> December