

# InforME October 2019

Welcome to your monthly update for 2019 from Girlguiding Middlesex East! This mailing goes to all County 18+ who have signed up to receive marketing communications.

A Safe Space Training - Outstanding				
A huge improvement again this time in ASS2 by an amazing 20%! Thank you!				
	O/S ASS1	O/S ASS2		
County Aug	36.5% (211)	70.6% (346)		
County Sept	35.9% (208)	63% (309)		
County Oct	31% (179)	49% (239)		

There is now only one Division that is still over 50% of volunteers requiring ASS1 and 3 Divisions now under 20%. So, please look out for emails from your DC who will once again be chasing individuals who have as yet to complete ASS1.

A Safe Space 2 can now be completed solely on-line followed by a 10-question test. It only takes 15-20 mins so if you haven't completed it yet please do so.

EVERY member over 14 excluding Rangers unless they are also Young Leaders requires A Safe Space 1 and A Safe Space 2.

## Who needs A Safe Space 3?

For anyone leading a team of adults, <u>at least one leader per unit</u> (leader, assistant leader, leader in training), mentors, advisers, coordinators (except GO coordinators), licence holders on residentials, trainers, tutors and those doing level 4.

## Northern Heights

We have teamed up with Terracycle and we now have 2 bins on site to recycle crisp packets! Please encourage your units to collect and then recycle at the site.

Congratulations go to 4 leaders who successfully passed their archery instructors course. We will now be able to offer more archery sessions to groups using the site.

And a big thank you to the Friends of Northern Heights for purchasing new tables for Earth House and Fieldside.

## **Rainbow Leaders**

Please see flyer and booking form attached with this email for our County's 75<sup>th</sup> Birthday sleepover!

# Training - From September into 2020

New Programme Sectional - 20<sup>th</sup> October Finchley Methodist Church (flyers have been sent out to unit leaders). This training includes how to input on GO - places still available

First Response Full Course	- 2 <sup>nd</sup> November Hartley Hall, Hendon		
A Safe Space 3 -	2 <sup>nd</sup> November Hartley Hall, Hendon		
First Response Refresher	- 4 <sup>th</sup> November, Edmonton		
First Response Full Course -	15 <sup>th</sup> February 2020 Southgate		
First Response Refresher	- 28 <sup>th</sup> March 2020 Barnet/Enfield		
A Safe Space 3 -	28 <sup>th</sup> March 2020 Barnet/Enfield		

To book on any of the trainings please email Frances & Sandra Training@ggme.co.uk

#### Sweet Tree Event

17<sup>th</sup> November 2019 10am-2pm Fieldside, Northern Heights

Come and spend the day making a delicious sweet treat! Please see flyer attached with this email for our County's next event

# International Jamboree

27<sup>th</sup> July-6<sup>th</sup> August 2020 Poland

Region have 12 places to fill for the Guide and Scout European Jamboree in Poland next Summer. They are now considering individual applications.

The usual terms apply - need to be aged between 14 and 18 at time of travel. Costs are coming out at approximately £1300 per participant including travel (all Brexit dependent). Attached is a link for more detail https://ej2020.org/

Or please contact <a href="mailto:international@ggme.co.uk">international@ggme.co.uk</a>

## Automated External Defibrillator (AED) use video

With the exciting news that we've got funding to buy a training AED, we will begin to train members of our County in its use. To get ahead of the game, check out this St John's Ambulance video: <a href="https://www.sja.org.uk/sja/training-courses/first-aid-courses/watch-our-training-in-action/defibrillator-training.aspx">www.sja.org.uk/sja/training-courses/first-aid-courses/watch-our-training-in-action/defibrillator-training.aspx</a>

Commissioners/Advisors Unavailability			
Leadership & Enfield East DC	- Away -	2 <sup>nd</sup> September to 1 <sup>st</sup> November	
G&R Residential	- Away -	18th October to 25th October 2019	
County Commissioner	- Away -	26 <sup>th</sup> November to 5 <sup>th</sup> December	